**Who is the United Way of Randolph County?**

The United Way of Randolph County is a nonprofit organization serving the citizens of Randolph County for 50 years. The mission of the United Way is to improve lives by offering financial support to 18 local social service agencies and programs that provide much needed support to families, the elderly and the youth of our community. The United Way believes that by focusing on the most important issues surrounding education, income, health, and safety net services, we can make our community a better place.

**Scholarship Eligibility**

* Junior and Senior students who are currently eligible and enrolled for Dual Credit Classes and demonstrate financial need.
* Students must have a physical address within Randolph County, Madison, Salisbury, or Middle Grove.
* Students must be attending one of the following schools: Higbee R-VIII, Madison C-3, Moberly High School, Northeast Randolph County R-IV, or Westran R-I.

**Scholarship Awards**

* Based on financial need
* Must be used for Dual Credit Classes in the 2021 semester the scholarship was awarded.

**Requirements**

* Copy of most recent transcript
* Application Form
* Application Questions
* Letters of recommendations
* Cannot have previously received a scholarship from United Way of Randolph County.
* Returned to United Way of Randolph County by September 6, 2021.

**Important:**

This scholarship is for one dual credit class with a maximum cap of $240. This scholarship covers credit hours only. Any additional fees for books, technology, etc. are the responsibility of the student.

This application must be filled out completely. All questions should be answered in detail to be considered for this scholarship. **Late applications CANNOT be accepted** in order to not delay scholarship fund distributions to other applicants. The United Way of Randolph County reserves the right, in its sole and absolute discretion, to review the conditions and procedures of this application, and to modify scholarship criteria and dollar amounts at any time. Unused funds must be returned to the United Way of Randolph County’s Dual Credit Scholarship Fund.

**For More Information Contact: Atina Roberts, United Way of Randolph County, 660-263-6588, or** [**scholarships@unitedwayrandolphcounty.org**](mailto:scholarships@unitedwayrandolphcounty.org)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| Last Name | First Name | Middle Name |  |
|  | |  | |
| Street Address |  | City/State | Zip Code |
|  | |  | |
| Email Address |  | Phone Number |  |
|  |  |  |  |
| Date of Birth | Number in Household | Children (Under 18) | Adults |
|  | |  | |
| Mother/Guardian Name |  | Father/Guardian Name |  |

1. **If you are awarded a scholarship, would you be willing to promote the United Way Dual Credit Scholarship Fund by being featured in an ad or writing a testimonial?**
2. **Would you like more information about volunteer opportunities in our community?**
3. **Have you received a scholarship from United Way previously? If so, you are not eligible for another scholarship from UWRC.**

Note: I certify that the information on this application is correct to the best of my knowledge. I hereby give permission for this information to be released to the donor or potential donors of any scholarship for which I may be eligible and authorize the publication of my award.

Print Name Signature Date

Application Materials (including this form, the application questions, the character evaluation,

and uncertified copy of transcript) **must** be returned to United Way by **January 15, 2021.**

**Submit complete application to:**

United Way of Randolph County

Attn: Atina Roberts

PO Box 576 Moberly, MO 65270

or by email to

[scholarships@unitedwayrandolphcounty.org](mailto:unitedwayrandcomo@sbcglobal.net)

**RECOMMENDATION LETTERS**

In order to get a better picture of the overall character of the applicant please attach a short recommendation of the student provided by one individual. You may ask a teacher, administrator, coach, employer, mentor in nonprofit/volunteer work, or church leader.

All information contained in this recommendation will be kept confidential and will only be viewed by the selection committee.

COMMUNICATIONS RELEASE

I hereby give to the United Way of Randolph County, to its nominees, agents and assigns, my free and unlimited consent and permission, waiving all claims for any compensation by reason thereof or for damages by reason thereof, to use, publish or exhibit in the furtherance of its work, with or without identification of me by name, the photographs, videos, or statements regarding the Dual Credit Scholarship and to disseminate statements referring to me in conjunction therewith if the United Way of Randolph County so desires and to authorize any media, company or other organization to use, publish, republish or exhibit said photograph with or without identification of me by name and to publish or disseminate statements referring to me in conjunction therewith in the promotion of the United Way of Randolph County and any of its fund campaigns or any of its activities.

|  |  |
| --- | --- |
|  |  |
| Signature | DATE |
|  |  |
| Parent Signature | DATE |

|  |  |
| --- | --- |
| Have you previously received a Dual Credit Scholarship any other source? |  |

|  |
| --- |
| What are your college/career plans after high school graduation? |
|  |

|  |  |
| --- | --- |
| Please list the (1) dual credit course you are applying for a scholarship. | |
| Class Name: |  |
| College Offering Course: |  |
| Number of Credit hours: |  |

|  |
| --- |
| List your extracurricular activities and any volunteer work you perform. |
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| --- |
| Please explain your financial need. This should include any hardships, other financial assistance your family receives, etc.: |
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| --- |
| What does the United Way motto of LIVE UNITED mean, and how to you live it? |
|  |

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| --- |
| If you could do one thing for the community we live in, what is it and why. |
|  |

**Dual Credit Scholarship Character Evaluation**

**\*\* This section is to be completed by appropriate staff as requested. \*\***

|  |  |
| --- | --- |
| Accumulative GPA: |  |
| Attendance Percentage: |  |
| Tardies: |  |
| Any office/disciplinary referrals: |  |
| School Official Signature and Title: |  |